A Bridge Between Heaven and Earth



String Quartet

Commissioned for the 450th Anniversary of the Edict of Torda by the Hungarian Unitarian Church

Alan Edward Williams

The quartet is based on a hymn tune, which can be found as the epilogue at the end of the quartet:

Dávid Ferenc Memorial Hymn

words and music A.E.Williams



2. Student, priest and pastor,

Endlessly rethinking,

Following his conscience where it led;

Overturning dog ma

Fearlessly debating

Seeking truth where others feared to tread.

3. Challenging, persuading

People and the princes

Dávid preached the truth that he perceived

Convincing some to follow

Stirring thought in others

Arguing for freedom of belief.

The intention is that the audience or congregation should sing this hymn before or after the performance of the quartet.

The main hymn theme is the name of Dávid Ferenc (or in English, Francis David, leader of the anti-trinitarian side at the Diet of Torda which eventually proclaimed, for the first time in Europe, religious toleration in 1568) coded as D-A-D F-E-E-C. The German variant of his name, Franz Hertel, coded as F-A-Eflat-B-E-E forms the theme to the third movement. The other main pieces of material make reference to musicians connected with Unitarianism. A 12-note row based on augmented triads is an oblique reference to Franz Liszt, on whom - it is believed - Aladár Körösfői-Kriesch based his portrait of Dávid, because Liszt's Faust-Symphonie uses a 12-note theme made of 4 augmented triads. The second movement begins with a quotation from John Ireland's Sonatina for Piano, which both follows the pitch contour of the Dávid hymn, and the major third construction of the Liszt Faust theme. Co-incidentally John Ireland's father was one of the founding members of Dunham Rd Unitarian Chapel, in Altrincham, Greater Manchester, which I attended as a boy. A further stylistic reference is made in the last movement to Bálint Bakfark, court lutenist and composer to János Zsigmond II, Prince of Transylvania, who issued the edict of Torda, having been convinced by Dávid to do so and became a Unitarian. It's pretty doubtful if Bakfark himself ever espoused Unitarian principles, but in any case, having been terrible at 16th century counterpoint at university, I tried to make ammends here by making the Dávid hymn theme work in four part polyphony on the model of Bakfark's Knakow late book.. Overt reference to the most obvious composer with Unitarian connections, Béla Bartók (who actually was a Unitarian), was unnecessary, since his music is so much in evidence in my language anyway.

The piece was premiered in January 2018 in Kolozsvar/ Cluj-Napoca by the Concordia String Quartet.

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by the Hungarian Unitarian Church

I

...Dávid Ferenc a Dévai várban...

Alan Edward Williams







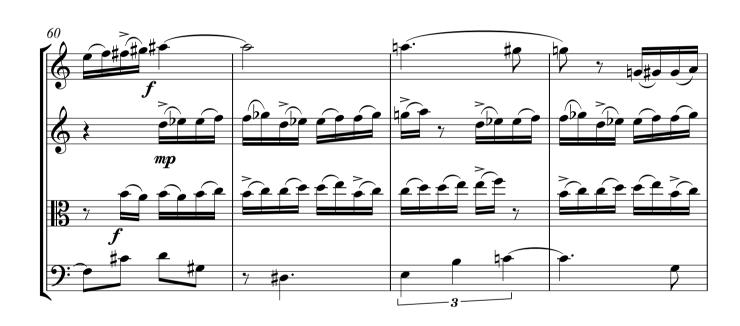






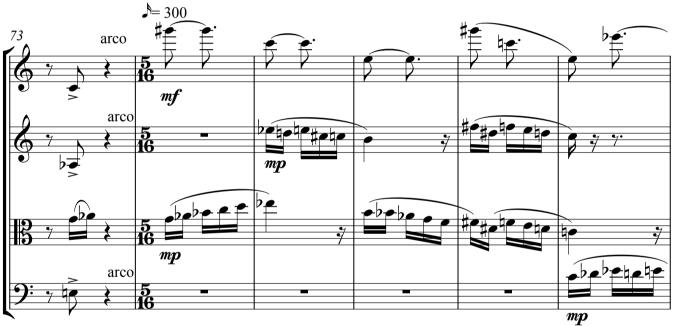




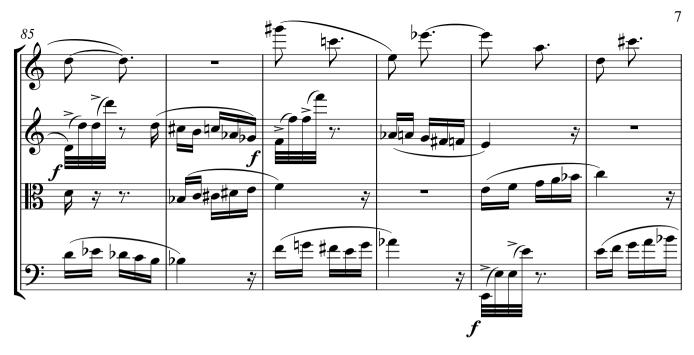


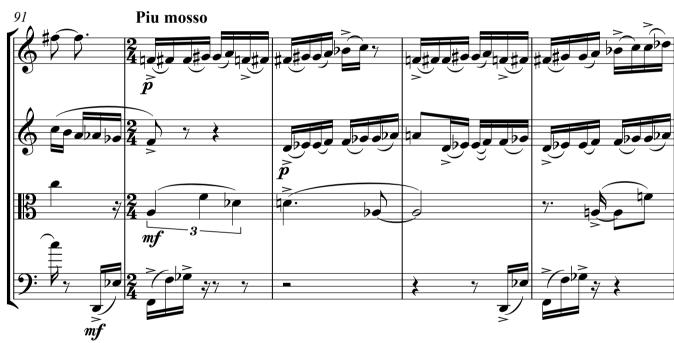


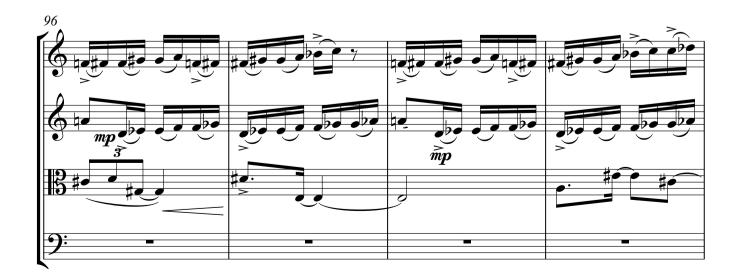


















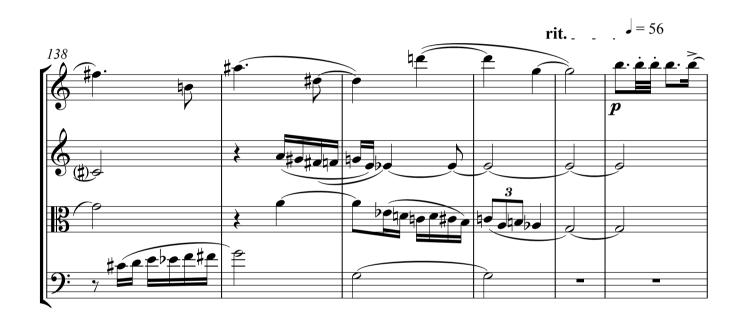


Un poco meno mosso

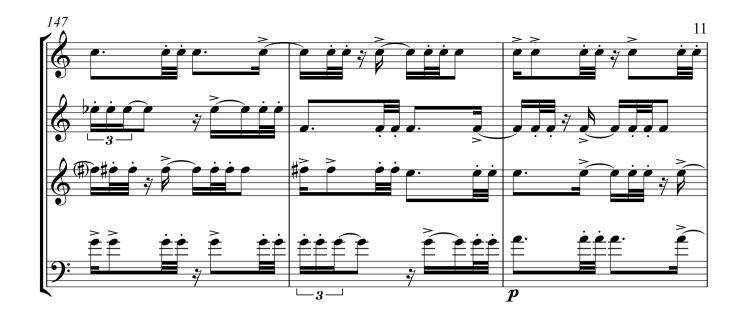














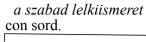




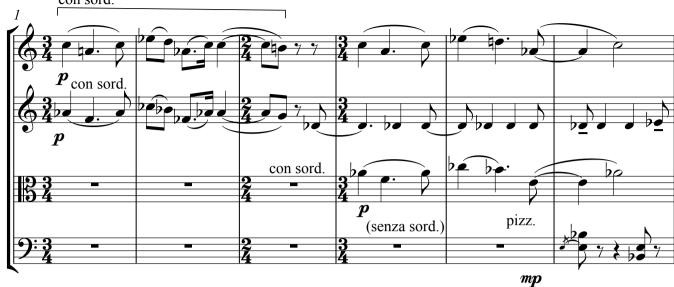




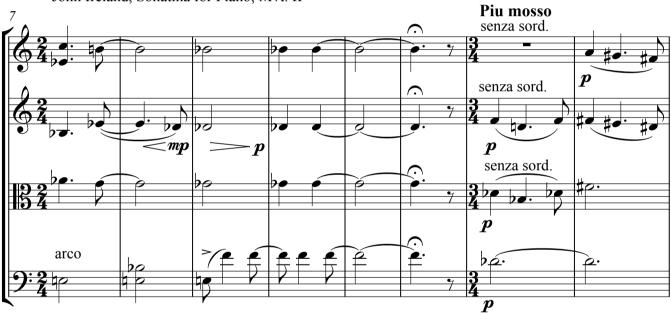




J = 56



*John Ireland, Sonatina for Piano, Mvt. II



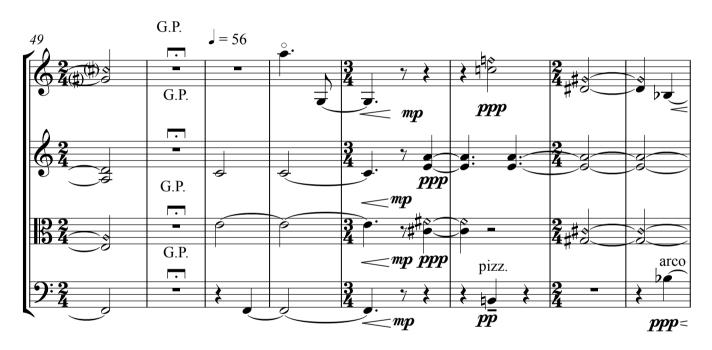


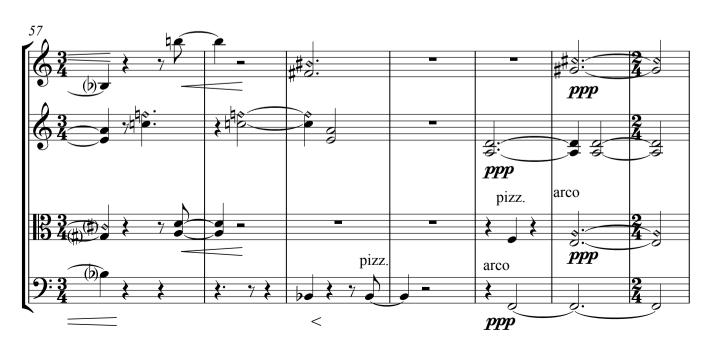
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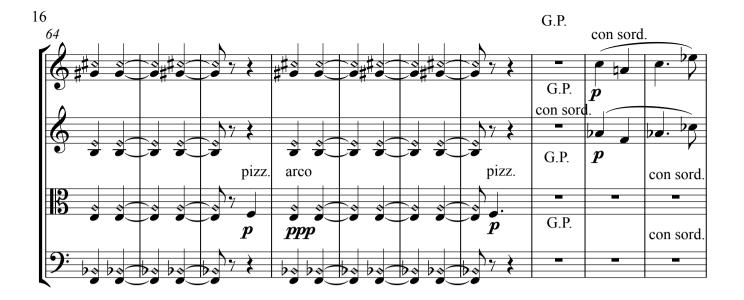




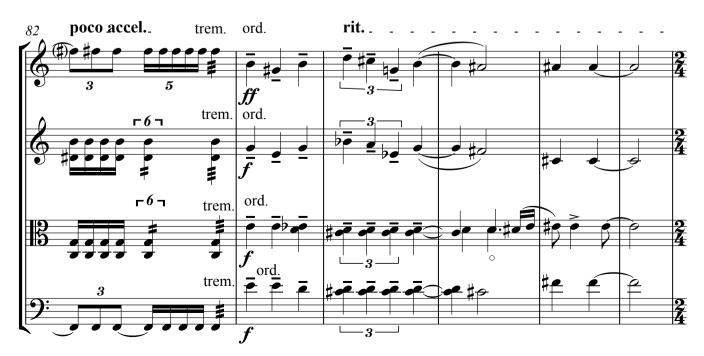


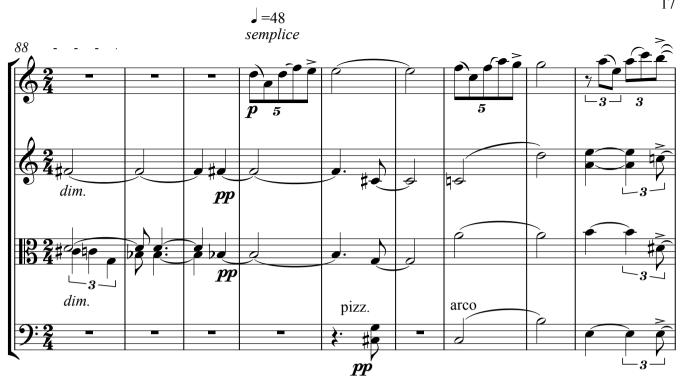


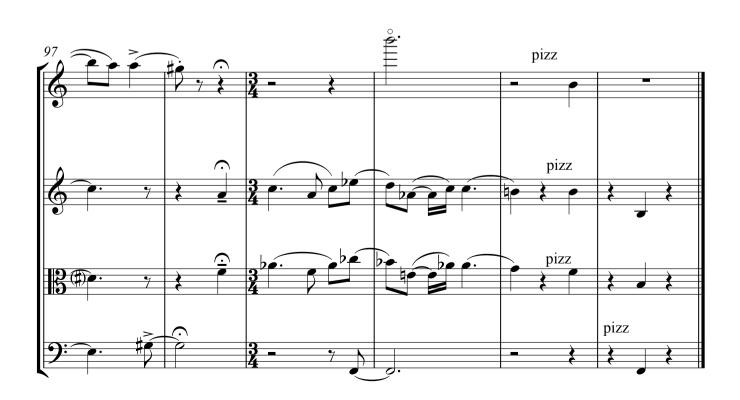


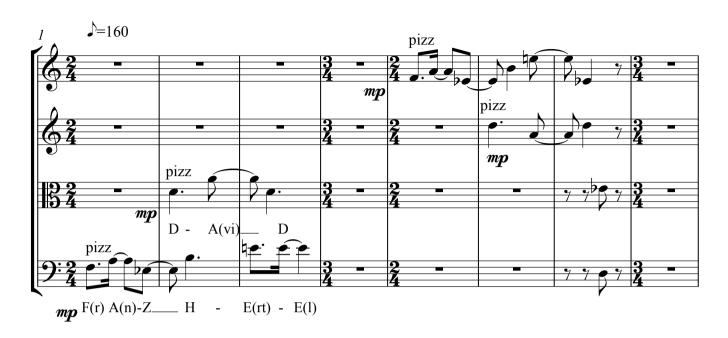














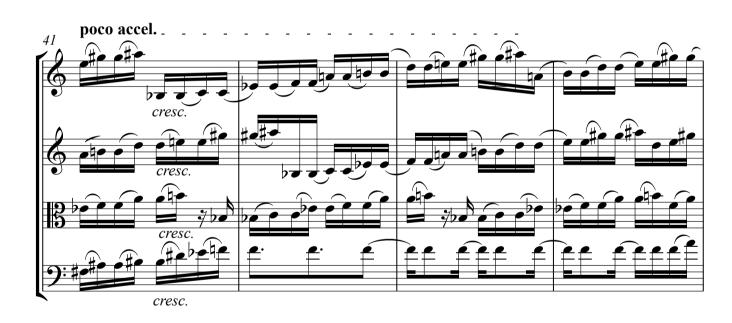












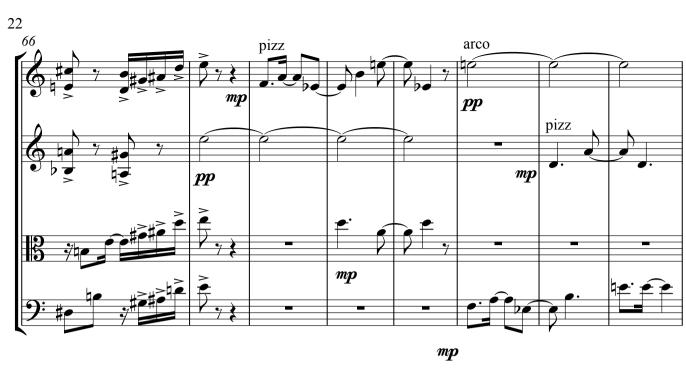






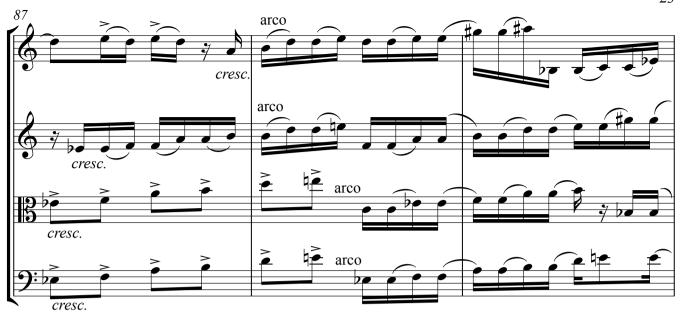


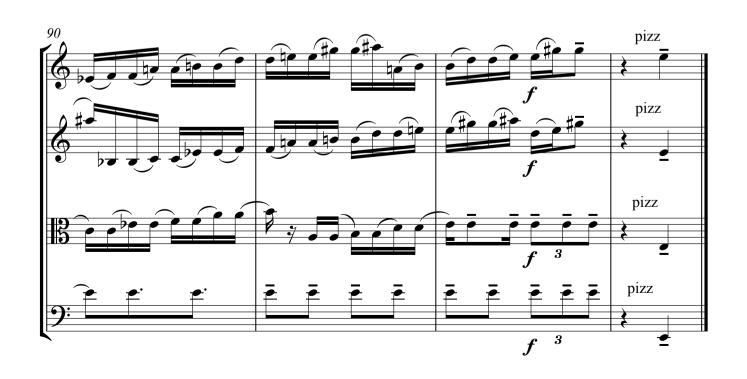




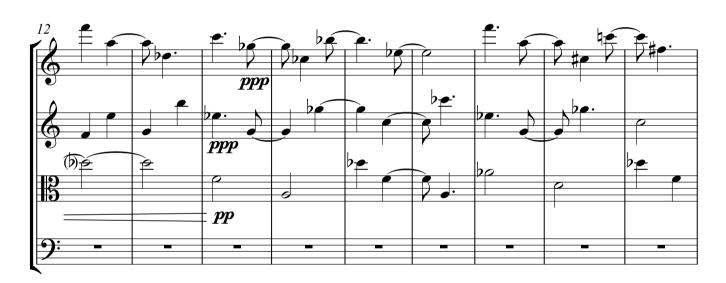


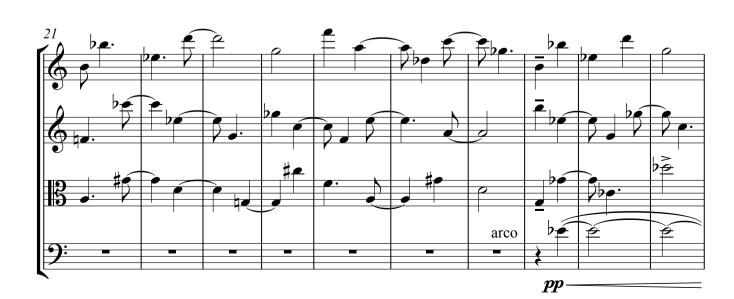






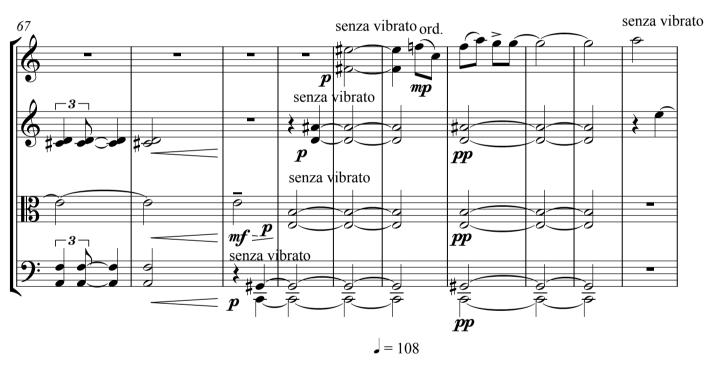




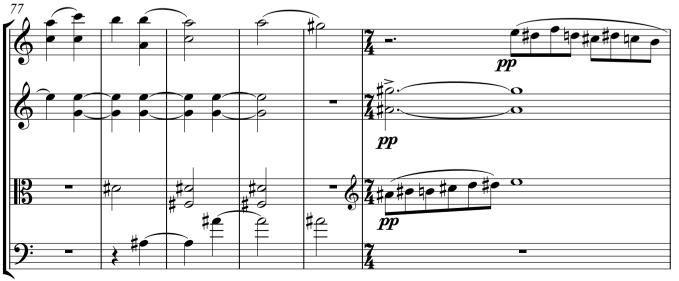




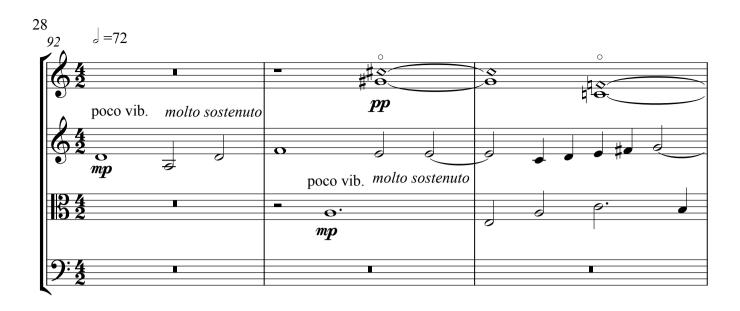




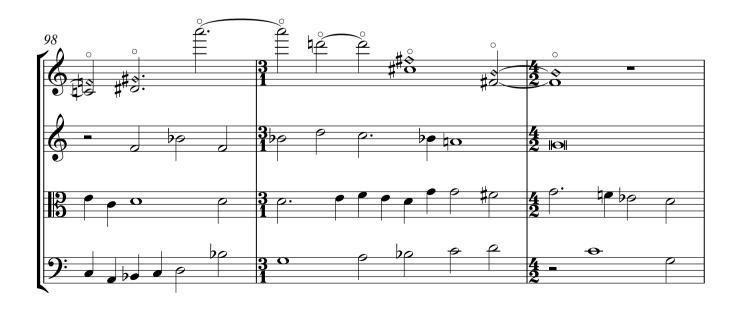
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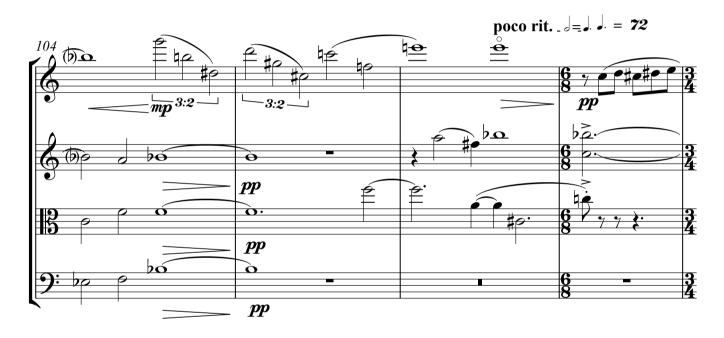


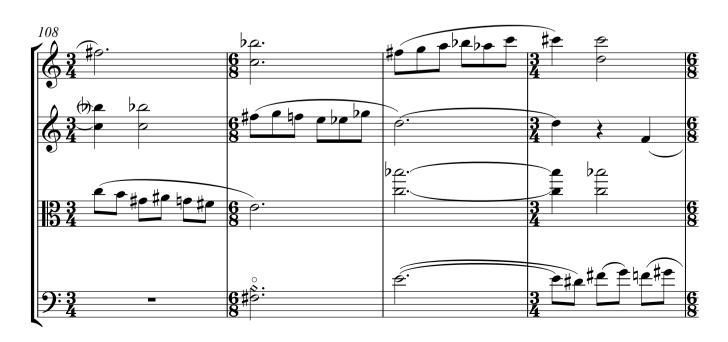


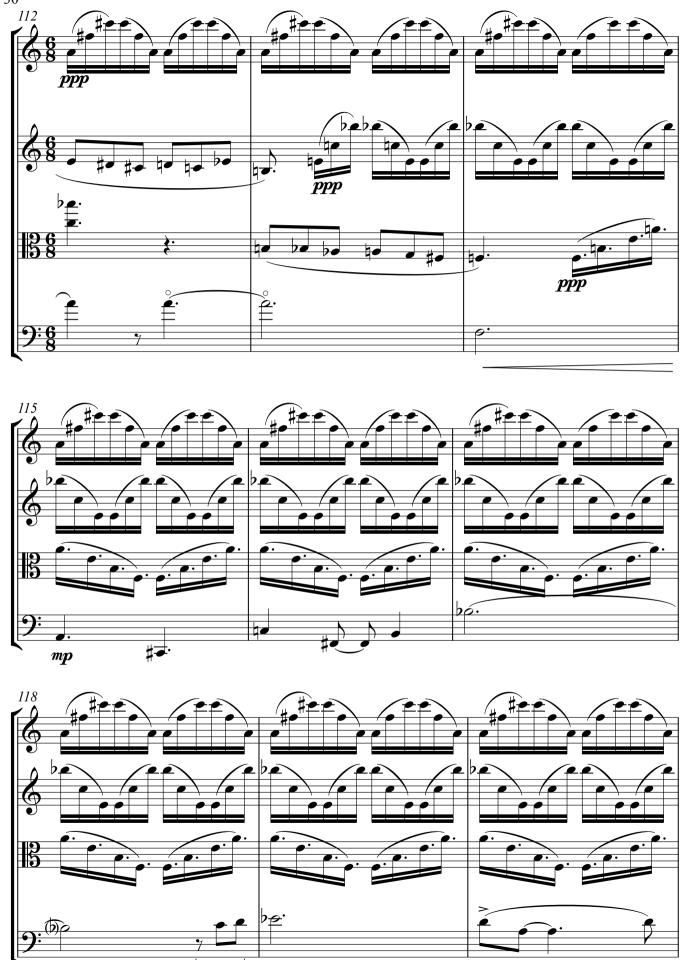




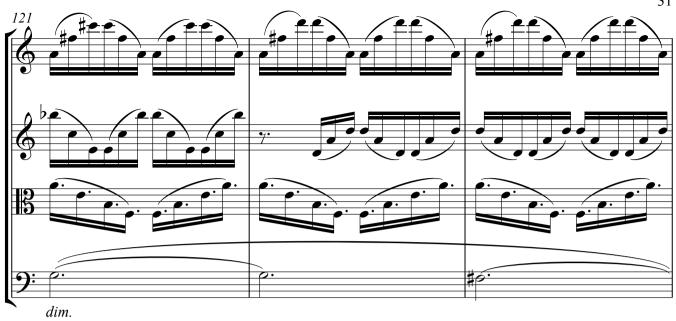




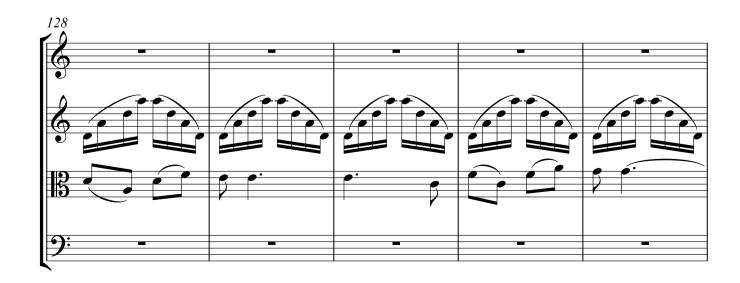








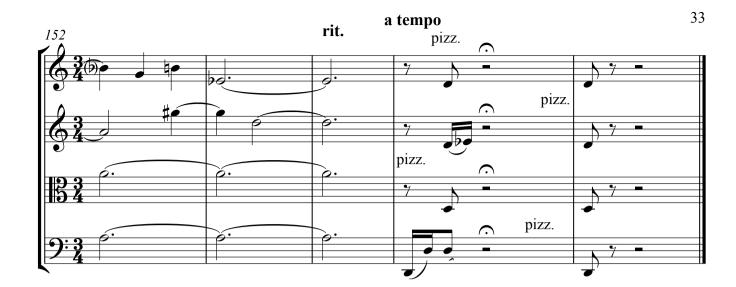












Epilogue: Hymn

The congregation or audience sing this hymn as well (3 verses)

